

end/153



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|---------------------------------------|---|---------------------------|
| OSAFUNE et al. |) | |
| |) | |
| Application Number: 10/066,756 |) | Art Unit 2153 |
| |) | |
| Filed: February 6, 2002 |) | Examiner |
| |) | Scuderi, Philip S. |
| |) | |
| For: A METHOD TO PROVIDE DATA |) | |
| COMMUNICATION SERVICE |) | |
| |) | |
| Attorney Docket No. HITA.0157 |) | |

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|-------------|--------------|--------------|
| Total Claims | 10 | 10 | (Over 20) | x \$50 | 0 |
| Independent Claims | 2 | 3 | (Over 3) | x \$200 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$360 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | x 1/2 | |
| | | | | TOTAL | 50.00 |

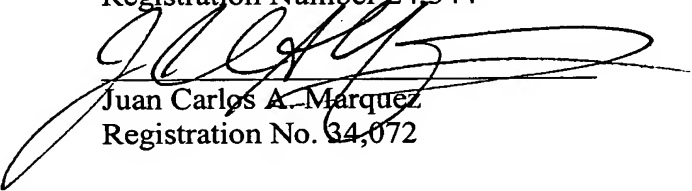
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- | | |
|--|------------------------------------|
| [x] Response to Office Action (with Claim Amendments) | [] Petition for Extension of Time |
| [] Substitute Specification | [] Terminal Disclaimer |
| [] Preliminary Amendment | [] Letter to Draftsperson |
| [] Information Disclosure Statement | [] Assignment |
| | [] Other _____ |

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [] A check in the amount of \$ _____ to cover the excess claim fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

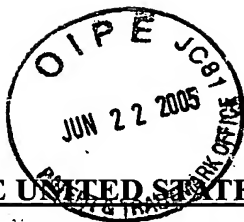
Respectfully submitted,

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June 22, 2005



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| |) | |
| Honorable Assistant Commissioner | | |
| for Patents | | |
| Washington, D.C. 20231 | | |

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated March 25, 2005, in the above identified application, the period for response is set to expire on June 25, 2005. Please review the remark as follows:

06/24/2005 HALI11 00000031 081480 10066756
01 FC:1202 50.00 DA